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ERRATA.



Page 3, note, line 8 from bottom, *for* Oldshausen *read* Olshausen

“ 17, No. 6, line 2, *for* θεοῦ, τὸν *read* θεοῦ . . . τὸν.

“ 34, l. 4, *for fur* *read* für, and *for* 1868–9 *read* 1869.

“ 37, line 8, *for* Septugaint *read* Septuagint.

“ 75, line 3 from bottom, and p. 79, line 3 from bottom, *substitute*
☩ *for* ☩

“ 89, No. 4, line 2, *for* is *read* Is

“ 103, note *, *add at the end*, 1 Macc. x. 69, τὸν ὄντα ἐπὶ κοίτης Συρίας.

“ 112, line 2, *for* objectionable *read* unobjectionable

“ 113, No. 2, line 2, *for* 9 *read* 6

“ 123, note *, last line, *for* Cap. *read* Chap.

“ 127, line 8, from bottom of text, place “ *after* Christ

“ 134, line 7, *for* Christian writers *read* ancient Christian writers

“ “ “ 22, *for* Cardinal Newman *read* Dr. J. H. Newman

“ “ “ 24, *after* Pseudo-Cæsarius *add* and Methodius as Pseudo-
Methodius

“ 139, 4th paragraph, last line, *for* p. 126 *read* p. 126, note †.

“ 140, 2d paragraph, line 5, *dele* Amphilochius. (See p. 137.)

“ 143, 2d paragraph, line 8, *for chirstl.* *read* *christl.*

“ 144, l. 21, *for Sunde* *read* Sünde.

“ 146, l. 9, *for Herrüber* *read* Herr über

“ “ last line, *after* N. T. *add* (1832)

“ 147, last line, *for Briefs* *read* Briefes.

Minor errors, e. g. in the Greek accents and breathings, the scholar will readily correct for himself.